

werkis pat / do. beren witnellig
of me. pat ye fadir sente me / &
ye fadir pat sente me. he bar
witnellig of me / ney ze herden
euer his vois. ney ze syzen his
liknesse / & ze han not his word
dibellig in zoun. for ze bileuen
not to hi whom he sente / seke ze
scripturis. in ye which ze gesel
sen to hane euilastige lyf. & ro
it ben pat beren witnellig of
me / & ze wolen not come to me.
pat ze hane lyf. / I take not cle
renesse of me. but I hane kno
wn zoun ye han not ye lone of
god in zoun. / I cam in ye name of
my fadir. & ze tooken not me.
if anoy come in his owne name.
ze shulde resseyne hi / how mo
ze bileue pat resseyne glorie ech
of oyr. & ze seken not ye glorie
pat is of god aloone. / nyle ze ges
se p. / I am to accuse zoun anentis
ye fadir. it is moyses pat acu
syt zoun. in who ze hope. for if ze
bileuede to moyses. panetne ze
shulden bileue also to me. for he
wroot of me. but if ze bileue not
to his lettris. how shulde ze bi
leue to my wordis. // **vi**

Afar pes pigis ihc wen
te ouer ye see of galile.
pat is tiberias. & a gre
et miltitude synkede hi. for pei
syzen ye tokenes p. he dide on
hem pat were syke. pfore ihc
wente into an hyl. & sat per wy
hile distyphs. & ye pass was ful
nyz. A feeste day of ye ierwis.
pfore wame ihc hadde list up his
pyen. & hadde seyn pat a greet
miltitude cam to hi. he seyn to
filip. wherof shulden we bye

loones. p. pes me etc. / but he sei
de pis pig. tēptige hi. for he w
te what he was to do. filip an
swerde to hi. ye loones of tiberi
shuld pens. shulden not to he.
yech man take a litil what. con
of hile distyphs andren ye bo
pyr of symon petre. sey to hi.
a child is here pat hay fyne bar
ly loones & twey fytthys. but
what ben yese among lo manne.
pfore ihc sey. make hem lute to
ye mete. & ywas moche hey in
ye place. and lo men latten to
ye mete as fyne poulend in nou
bre. and ihc took fyne loones.
& whie he hadde do panktis.
he departde to me pat saten
to ye mete. & also of ye fytthys.
as moche as pei wolden. & whie
pei weren filid. he seide to hile
distyphs. gaderre ze ye relifs pat
ben lest. y. pei peristhe not. & he
pei gaderde & fillten twelf cof
fyns of relife of ye fyne baky
loones & twey fytthys. pat lere
to hem pat hadde etu. pfore ye
me whie yei hadden seyn ye sy
ne pat he hadde dou. seide. for p
is verily ye pfete pat is to co
me in to ye world. and whie ihc
hadde knowu. y. pei were to co
me to take hi & make hy kyng.
he fley aloone est into an hyl. &
whie euentyd was comu. hile
distyphs wente dou to ye see. &
pei wente up into a boot. & pei
came ou ye see to casarnan. &
derknessis weren mand pame.
& ihc was not come to he. & for
a greet wynd blew. ye see roos
up. pfore whane pei hadden ro
wid as fyne & twenty finlon

gis oz patty. pei seen ihc walki
ge on ye see. & to be ny. ye boot.
and pei dreed. & he seide to hem.
I am. nyle ze drede. pfore pei
wold take hy to ye boot. & and
ye boot was at ye lond. to which
pei wenten. **¶** On petop day ye
peple p. stood ou ye see. y. p.
was noon opir boot ye but con.
and pat ihc entride not wy hy
se distyphs into ye boot. but hi
se distyphs aloone wente. but
oyer bootis came fro tiberias.
bifidys ye place wher pei hadde
etu breed. & diden panktis to
god. pfore whie ye peple hadde
seyn. p. ihc was not per. ne pr
hile distyphs. pei wenten up in
to bootis. & came to casarnan.
sefige ihc. and whie pei hadde
fondu hi ouer ye see. pei seiden
to hi. rabby how come pou bidur.
ihc answerde to hem & seide. tren
h treuli. I seie to zoun. ze seke me
not for ze syzen ye myrachis. but
for ze eten of loones & were fil
led. worche not mete pat peris
chip. but pat dwellyn into euilast
rige lyf. which mete manys lone
shal zune to zoun. for god ye fadir
hay martid hy. pfore pei seide
to hi. what shulden we do. p. we
worche ye werkis of god. ihc an
swerde. & seide to he. pis is ye werk
of god. y. ze bileue to hi. who he
seute. pfore pei seide to hy. what
tokene pame doist pou. pat we
seen & bileue to pee. what worchit
pou. ou. fadris eeten manna in
desert. as it is writu. he zaf to
hem breed. fro heuene to ete. p.
pore ihc sey to he. treuli treuli
I seie to zoun. moyses zaf zoun not

breed fro heuene. but my fadir
zyney zoun very breed fro heuene.
for it is very breed pat comey
dou fro heuene. & zune lyf to ye
world. pfore pei seiden to hym. lord
eue zune us pis breed. & ihc seide
to he. I am breed of lyf. he pat
comey to me. shal not hugre.
he pat bileuey in me. shal neue
yu the. but I seide to zoun. ye han
seyn me. & ze bileuede not. **¶** Al
yng pat ye fadir zyney to me.
shal come to me. & I shal not ra
te hi out. pat comey to me. for I
cam dou fro heuene. not p. I do
my wille. but ye wille of hy pat
sente me. & pis is ye wille of ye
fadir pat sente me. pat al yng
p. ye fadir zaf me. I lese nouzt
of it. but azen reule it in ye laste
day. & pis is ye wille of my fadir.
pat sente me. yech ma pat seey ye
sone & bileuey in hi. hane euilast
rige lyf. & I shal azenreile hym
in ye laste day. pfore ierwis gruc
chide of hi. for he hadde leid. I am
breed pat cam dou fro heuene.
& pei seide. whie pis is not ihc. ye
sone of ioseph. whos fadir. & mod
ire han knowu. how pame sey pis.
y. I cam dou fro heuene. pfore
ihc answerde. & seide to hem. nyle
ze grucche to gidre. **¶** Do ma may
come to me. but if ye fadir pat
sente me drawe hym. & I shal
zen reyle hy in ye laste day. it is
writu in pfetis. and alle me shu
len be able for to be tauzt of god.
ech ma p. herde of ye fadir. & hay
lerned. comey to me. not for any
ma hay seyn ye fadir. but pis pat
is of god hay seyn ye fadir. soreli
lovely. I seie to zoun. he pat bileuey